

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

-----SEND GREETINGS:

Whereas, ----- the said -----
in and by ----- certain ----- note in writing, of even date with these presents, -----
well and truly indebted to -----

in the full and just sum of -----
----- (\$-----) Dollars, to be paid -----

with interest thereon from ----- at the rate of ----- per centum per annum, to be computed and paid -----

----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that -----, the said -----
-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said -----

according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to -----
the said -----
in hand well and truly paid by the said -----

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said -----

*State of South Carolina,
County of Greenville.*

For and in consideration of the sum of \$1250. receipt of which is hereby acknowledged, The South Carolina National Bank of Charleston hereby releases lot no. 3 of the within premises, fronting 75 feet on S. McDaniel ave., with a depth of 215 feet along Lambhead Drive, with a width in the rear of 73.25 feet and with a depth along line of lot no. 4 of 148.9 feet, from the lien of the within mortgage. The lien to continue over lot no. 4 for the balance due on this mortgage.

*This the 7 day of December, 1936.
Signed sealed and Delivered in the presence of:
Mabel G. Lynn,*

*The South Carolina National Bank of Charleston.
By Wm. E. Henderson, Assistant Cashier.*

*J. C. Nelson
State of South Carolina, County of Greenville*

Personally appeared before me Mabel G. Lynn and made oath that he saw the within named The South Carolina National Bank of Charleston by its duly authorized officer, Wm. E. Henderson, Assistant Cashier, sign, seal with its corporate seal, and as the act and deed of said Corporation deliver the within written release of lien of mortgage, and that she with J. C. Nelson witnessed the execution thereof.

*Sworn to before me this 7th
day of December, 1936.*

Mabel G. Lynn.

*J. C. Nelson (seal)
Notary Public for S.C.*

We, the undersigned, Calvin F. League and R. M. Caine, consent to the foregoing release of lien of lot # 3 and acknowledge that we continue bound on this mortgage and the note it secures for the balance due.

*This the day of Dec. 1936
Witnesses: Mabel Mae Watson.
H. W. Kozier.*

*Calvin F. League.
R. M. Caine.*

Release and Consent Recorded Dec. 7th. 1936 at 3:45 P.M. #13862.